The service of the se 1.36 OWNERS CERTIFICATE We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose Consent is necessary to convey a clear lines and hereby dedicate to public use all streets and alleys shown upon said map within said subdivision. TRACT NO 2694 3/57---57 BEING A SUBDIVISION OF A PORTION OF We hereby convey to the City of San Bernardino, a Municipal Corporation, an easement and right of way over and along the rear five feet of each lot for the construction, use and maintenance of all public utilities of every Kind 5.8953.30 E MUSCUPIABE RANGHO RECORDED M.B. 7 PAGE 23 124 35 SAN BERNARDINO CO. CALIF. and their systems equipment and appurtenances thereto. Except Block K. This grant shall be for the benefit of said City or any department thereof and shall be inure to the benefit of any person, firm or Corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for electrical energy, telephone and telegraph service.

Santa Fe Federal Savings and Loan Association A Corp.

Santa Fe Federal Savings and Loan Association A Corp. TRACT No. 2695 George S. Wilson Mile NOTARY ACKNOWLEDGMENT By O O Banggall By SERETARY State of California
County of San Bernardino 1.5.

On this 47 day of Sept. 1942, before me
J. H. Buchenau a Notary Public in and for the
County of San Bernardino, State of California, residing VICE PRESIDENT SURVEYORS CERTIFICATE therein duly commissioned and sworn, personally appeared
O.D. Buzzell, known to me to be the Vice President I. G. Gordon Stewart, do hereby certify that I ama registered civil engineer, No 2047 of the State of California and that this map, consisting of one sheet and John Hile, known to me to be the Secretary of the Santa Fe Federal Savings and Loan Association, a Corp. the Corporation that executed the within instrument and Correctly represents a survey made by myself in August 1942 and that all of the monuments shown known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowthereon actually exist and their positions are correctly shown. Dated this 18th day of August 1942 ledged to me that such Corporation executed the same. Note: Iron pipes shown thus ó In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS Holary Public in and for the County of San Bernardino State of California

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local axes or special assessments collected as taxes except three are no special assessments collected as taxes taxes or special assessments collected as taxes except three are 23015/1 20 19 18 17 16 15 140 300712 taxes or special assessments collected as taxes, except taxes or special assessments VINCENT L ROTH, County Auditor of † 18. — 30 TH - East — 57. — 105.19 — 105.19 HARRY L.ALLISON not yet payable the County of San Ferriardino, State of Calif. County Clerk and Ex-Officio Clerk of the Board of Supervisors Dated this Deputy 3cale/1" 166' Basis of Bearings . I st. NOOT'30W. Bernardino by resolution adopted August 31, 1942 approved the attached map, accepted as public all streets shown on said map within said subdivision and Tract No. 2675 2 =R7812 = E 644.4 East 123.34 Dated September 4, 1942 Surry Hellyer 3005-1942 City Clerk, City of San Bernardino, Calif. 5 Bi Bernadette Frassefaque I approve the foregoing pepolytion Maps 3.52 ACRES 4.12 ACRES Mayor, City of San Bernardino, Calif. asschult Map Approved 480.52 East 11537 City Engineer, City of San Bernardino 642.0 East I hereby certify that all street and sewer assessments on the 1 property shown on the annexed map are paid. 17 | 15 | 15 | 14 | 13 | 12 | 11 Superintendent of Streets NOTARY ACKNOWLEDGMENT 5360329 TH .- East ---East --- 57 --- 702.02 State of California County of San Bernardino 5.5. On this 4th day of Sept. 1942, before me, J. H. Buchenau a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared George S. Wilson and Diana E. Wilson, known to me to be the persons whose names are subscribed to the within instrument and affixed my official seal the day and year in the certificate first above written. 25 25 58.85 57 1 TRACT No. 2675

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